

Leviticus Chapter 1 Verses 1 and 2

ויקרא אל-מֹשֶׁה וַיְדַבֵּר יְהוָה אֵלָיו מֵאֹהֶל מוֹעֵד לֵאמֹר:
called to Moses and spoke to him from the Tent of Meeting, saying:
דִבַּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אַתֶּם כִּי-יִקְרִיב מִכֶּם קִרְבָּן לַיהוָה
אל-מֹשֶׁה וַיְדַבֵּר יְהוָה אֵלָיו מֵאֹהֶל מוֹעֵד. לֵאמֹר:

Exodus. 34 : 6-7
The 13 Attributes

יהוה | יהוה

אל רחום
compassionate

וחנון
Gracious

ארוך אפים
Slow to anger “long in the nose” Ibn Ezra

ורב-חסד
Great kindness

ואמת
Truth/faithfulness

נצר חסד לאלפים
Guarding kindness to the thousandth
(God brought Jews out of Egypt due to patriarchs – Gersonides)

נשא עון
Lifting up sin, carrying it away/forgiving

ופשע
Transgression. (intentional)

וחטאה
Sin (unintentional)

ונקה
Acquit.

לֹא יִנְקֶה פְקֹדָד | עוֹן אֲבוֹת עַל-בָּנָיִם וְעַל-בְּנֵי בָנָיִם עַל-שְׁלֹשִׁים וְעַל-רִבְעִים:
But does not acquit sins of parents upon the third and fourth generation of children.

(Actually a Positive attribute, no one can lift up all their own sins - Hizkuni)

1 And the Lord said to Moses: "Hew for yourself two stone tablets like the first ones. And I will inscribe upon the tablets the words that were on the first tablets, which you broke.

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה פֶּסֶל־לְךָ שְׁנֵי־לַחֲתֹת אֲבָנִים כְּרֵאשֵׁי־אֹתֹת הַדְּבָרִים אֲשֶׁר הָיוּ עַל־הַלַּחֲתֹת הָרֵאשִׁימִים אֲשֶׁר שָׁבַרְתָּ:

2 Be prepared for the morning, and in the morning you shall ascend Mount Sinai and stand before Me there on the top of the mountain.

וְהָיָה נָכוֹן לַבֹּקֶר וְעַלִּיתָ בַּבֹּקֶר אֶל־הַר סִינַי וְנִצַּבְתָּ לִּי שָׁם עַל־רֹאשׁ הַהָר:

3 No one shall ascend with you, neither shall anyone be seen anywhere on the mountain, neither shall the sheep and the cattle graze facing that mountain."

וְאִישׁ לֹא־יַעֲלֶה עִמָּךָ וְגַם־אִישׁ אֶל־יִרְא בְּכַל־הָהָר גַּם־הַצֹּאן וְהַבָּקָר אֶל־יָרְעוּ אֶל־מִוֶּלֶת הָהָר הַהוּא:

4 So he [Moses] hewed two stone tablets like the first ones, and Moses arose early in the morning and ascended Mount Sinai as the Lord had commanded him, and he took two stone tablets in his hand.

וַיִּפְסֹל שְׁנֵי־לַחֲתֹת אֲבָנִים כְּרֵאשֵׁי־מִשְׁחֵה בַּבֹּקֶר וַיַּעַל אֶל־הַר סִינַי כְּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ וַיִּקַּח בְּיָדוֹ שְׁנֵי לַחֲתֹת אֲבָנִים:

5 And the Lord descended in the cloud and stood with him there, and (he?) called out in the name of the Lord.

וַיֵּרֵד יְהוָה בְּעָנָן וַיִּתְיַצֵּב עִמּוֹ שָׁם וַיִּקְרָא בְּשֵׁם יְהוָה:

6 And the Lord passed before him and proclaimed: Lord, Lord, benevolent God, Who is compassionate and gracious, slow to anger and abundant in loving kindness and truth,

וַיַּעֲבֹר יְהוָה | עַל־פְּנֵי וַיִּקְרָא יְהוָה | יְהוָה אֱלֹהֵי רַחוּם וְחַנּוּן אַרְךָ אַפִּים וְרַב־חַסֵּד וְאֱמֶת:

7 preserving loving kindness for thousands, forgiving iniquity and rebellion and sin; yet God does not completely clear [of sin] God visits the iniquity of parents on children and children's children, to the third and fourth generations."

נֹצֵר חַסֵּד לְאֲלֹפִים נֹשֵׂא עוֹן וְפֹשַׁע וְחַטָּאָה וְנִקְהָה לֹא יִנְקָה פֶקֶד | עוֹן אֲבוֹת עַל־בָּנִים וְעַל־בְּנֵי בָנִים עַל־שְׁלֵשִׁים וְעַל־רְבָעִים:

8 And Moses hastened, bowed his head to the ground and prostrated himself,

וַיַּמְהָר מֹשֶׁה וַיִּקְדֵּ אַרְצָה וַיִּשְׁתַּחֲוֶה:

9 and said: "If I have now found favor in Your eyes, O Lord, let the Lord go now in our midst [even] if they are a stiff necked people, and You shall forgive our iniquity and our sin and thus secure us as Your possession."

וַיֹּאמֶר אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ אֲדֹנָי יְיָ־הוֹדֵא אֲדֹנָי בְּקִרְבָּנוּ כִּי עַם־קָשֶׁה־לְעֹרֶף הוּא וְסָלַחְתָּ לְעֹגְוָנוּ וּלְחַטָּאתֵנוּ וְנִחַלְתָּנוּ:

10 And He said: "Behold! I will form a covenant; in the presence of all your people, I will make distinctions such as have not been created upon all the earth and among all the nations, and all the people in whose midst you are shall see the work of the Lord how awe inspiring it is that which I will perform with you.

וַיֹּאמֶר הִנֵּה אֲנֹכִי כֹרֵת בְּרִית נֹגֵד כָּל־עַמְּךָ אֲעִשֶׂה נִפְלְאוֹת אֲשֶׁר לֹא־נִבְרָאוּ בְּכָל־הָאָרֶץ וּבְכָל־הַגּוֹיִם וְרָאָה כָּל־הָעָם אֲשֶׁר־אִתָּה בְּקִרְבּוֹ אֶת־מַעֲשֵׂה יְהוָה כִּי־נִוְרָא הוּא אֲשֶׁר אֲנִי עֹשֶׂה עִמָּךְ: